

those who have had several wives." He also employs pictures to instruct the people; and spends the winter in going from one village to another, instructing and baptizing. He is subject, of course, to trials and annoyances, "but such Crosses are the delight of Missionaries." André adds notes of his observations upon the apparent tides in Green Bay.

Among the tribes of Central Wisconsin, Allouez has accomplished much—instructing savages of five different tongues, of whom some had never before seen a Frenchman. The Mascoutens and Illinois "receive him as an Angel from Heaven, and crowd about him, both day and night." The Outagamies are especially interested in the cross; almost every one, young or old, frequently makes its sign, and a war-party from this tribe believe that they have won a battle by this means. Allouez erects in their village a large cross, "thus taking possession of those infidel lands in the name of Jesus Christ."—*Jes. Relations*, lvi, pp. 11-14, 107-147.

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[Synopsis: The mission to the Ottawas is now on Lake Huron and Green Bay, for the Algonkin tribes have been driven by the Sioux from the shores of Superior. This facilitates the work of the missionaries, who this year (1672-73) have met with unusual success, having baptized over four hundred persons. At Sault Ste. Marie the Indians have begun to plant Indian corn. A church has recently been erected, which is well frequented by the savages, who there pray "to Jesus, the God of war," as one of their chiefs entitles him. A church has been built at De Pere also, which excites much religious fervor among the Wisconsin tribes. The Kiskakons at the Sault have been urged by the Ottawas of Manitoulin Island to dwell with them—where, according to Dablon, "polygamy and Juggleries seem to have dedicated most of the Cabins to hell." But "those instruments of the Demon" fail to draw away the Kiskakons from their loyalty to the Church. Druillettes, who is in charge at the Sault, also cares for the Mississaguas, dwelling on the north shore of Lake Huron. They receive him most hospitably and kindly. To the twenty converts already there he adds